

**EXHIBIT SPACE REGISTRATION**  
UTAH SCHOOL NURSE ASSOCIATION CONFERENCE  
March 18 and 19, 2010  
Thanksgiving Point

Contact Person: \_\_\_\_\_

Company/Agency/Association: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: (    ) \_\_\_\_\_ Fax: (    ) \_\_\_\_\_

Email Address: \_\_\_\_\_

Briefly describe your exhibit and content: \_\_\_\_\_

\_\_\_\_\_

Backdrops, drapes, table skirts, and electrical cords are NOT provided

**COSTS: Make check payable to Utah School Nurse Association**

\_\_\_ \$250.00 for profit organizations

(includes Continental Breakfast and Lunch for one person)

\_\_\_ \$125.00 for non-profit organizations

(includes Continental Breakfast and Lunch for one person)

\_\_\_ Waived fee for **small** non-profit organization (please call if desired)

\_\_\_ \$20.00/day per additional person desiring Continental Breakfast and Lunch

TOTAL ENCLOSED: \$ \_\_\_\_\_

**IN ADDITION:**

\_\_\_ I will donate the following items as a door prize: \_\_\_\_\_

\_\_\_ I will support the Utah School Nurse Association with an additional monetary contribution in the amount of \$ \_\_\_\_\_

**PLEASE COMPLETE & RETURN THIS FORM WITH THE FEE BY MARCH 5<sup>TH</sup> TO:**

Utah School Nurse Association

Attention: Martee Hawkins

95 East Beetdigger Blvd

Sandy, Utah 84070

(801) 301-6386 cell

(801) 256-5572 fax

[martee.hawkins@canyonsdistrict.org](mailto:martee.hawkins@canyonsdistrict.org)